

THE DUGOUT CANO

MY RED THUNDERCLOUD

The Indian of the southern part of the United States did not use the birch bark canoc, simply because the birch from which the canoe is made was not commonly grown much below the New England area, Instead, the southern Indian would fell a dead tree by building a series of fires around the base of the tree. After much burning, the tree would weaken and fall to the ground. Then, the men would build small fires on the top of the tree and then chop away the burnt wood with axes, Small fires would again he built and the same steps would be followed until the tree had been gouged out. The front was generally carved to a point and sometimes decorated with animal symbols and clan totems. After finishing his dugout cance, the Indian would

go deep into the woods and pray to the Creator and ask him to bless his boat so that, with it, be would eatch many fish and win many victories. They believed that to use a cance without the proper ceremony would being had lack to the owner. In the Southern States, the rivers and creeks were

often shallow and the canoes would be poled in shallow water and paddled in deep water. One man poling a durout could skim along the surface of the water with unbelievable meed. The durout was also excellent for getting through marshes. Among the Mattaponi and Pamunkey, two early

Virginia tribes, the dugouts were made of vellow pine. The Chickahominies, another large Virginia tribe, used express as did the Catawha, Creeks and Seminoles living further south in South Carolina. Alabama and Florida.

















































Dawn's first light colored the towering pueblo and the young Zuni boy, Sun Claud, scampered down the ladder and jumped onto the sandy plain. Above him, the other young Zunis called, "Aren't you coming with us, Sun Cloud? We're going to catch beetles and rece them."

"No," Sun Claud shouted back, "I'm going to the old river bed."

"Good-by. Dig-in-the-Sandt" the others hooted. That was the name they had given Sun Cloud, for he was always scraning old river beds, studying the rocks and the ways of the underground streams. More than anything. Sun Cloud wanted to learn the secret ways of water for in his dry, hat and almost rainless land water meant life Countless moons ago, his people had carved alant cisterns out of the rocky hillside to catch the rain water when there was a storm. Every drop was precious. Irrigation disches crissryossed the fields, carrying the vital water to the crops the squaws tended. But there was always water below the surface, Sun Cloud knew and he was determined to be able to tell where one should dig to strike it. As he was digging in the sand, following a lizard's hole below the surface, one of the Zuni bays kicked sand at him. "Well, Dig-in-the-

Sand, are you afraid to play with us?"

Sun Claud ignored the remarks, but the boy

kicked more sond in his foce, as the other young Zunis came up to works. Suddenly, Sun Cloud straightened up, his hand loabed out and he hit the teaser on the jow. Down he went before the omazed eyes of the others. "Do you still think! I'm ofraid?" Sun Cloud demanded. But the other boy slifted off silently, nursing his jow. No one teased Sun Cloud about his sudies after that.

Then one day the tribe set in council under only memory and the tribe of tribe of tribe of the tribe of tribe of

still there was no rain.
Then Sun Cloud spoke to the chief. He

thought he could find an underground stream. The desperate chief listened readily to the boy. The whole tribs marched out onto the stifling plains, as Son Cleud carefully studied the ground, looking for all the signs he had learned would reveal water beneath the surface. Finally, he pointed down and sold, "Dig

But, an have later, the braves stopped diging. The same waith even most. They turned from the pit, thintier than before, as the boyse hoosed and jeeped Sun Cloud. As the others started off, he continued to dig. He was cerebin the signs were right. Perhos they have been a durker shode—It was most it he day faster now, It was wet, muddy and that he day ground the same to the same formed to the same to

For five days and nights, the water from top fis on Could found kept the tribe allew. On the stah day, the rains finally come. The other boys never called son Cloud by the jeering name of Digi-nithe-Sand again. The scalized now that though be didn't play games with them every day, though at these he acted differently from the rest, but for this special knowledge, their tribe would have been downed.





























SWIFTLY, THEY FILE OUT BEHIND THE PAINTED PONY THROUS THE ENTRANCE HE DISCOVERED EARLIES——AND JUSTIN

TIME! FOR AS THE LAST HORSES REACHES THE OPEN

PLAINS, THE QUAKE SEALS DEF THE WALLEY. . .































INDIAN WAR RECORDS



COMMON THE ST WESTERN PRINTING & LEVEL CO.

Among the Indians some records of their deeds were kept by pictographs—thought writing which conveys ideas by means of pictorial signs.

The use of pictographs reached its

highest form among the Kiowas and Dakotas, whose calendars or winter counts were painted on buffalo hides and told the events of the past year. While the tribe kept its record, a brave might also keep his own personal history by drawing picture signs of his deeds on his buffalo hide robe or on the side of his buffalo skin tenee.

Another form of recording past events was the petroglyphs—picture writing made on large boulders or on the walks of caves. The symbols would first be cut into the stone and then painted so all could read the story of some tribe's valorous deeds.



A PLEDGE TO PARENTS
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five "BELL COVERS ARE EXCELEDADES"

IF ONE COUNTY AND CONTROL FOR THE SECOND SEC





"DON'T SWIM AFTER EATING A BIG MEAL. WHEN THE WATER IS COLO, BE SURE TO 'EASE' IN."



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USE THE 'BUDDY' SYSTEM



"HERE'S A FINE, SAFE
PLACE TO SWIM, FELLAS.
IT'S SWART TO KEEP OUT OF
FRAST CURRENTS, STAGMANT
WATER AND MINISTROMY.







"ITS NOT FUNNY TO DUCK DIS ROUSH HOUSE ANYONE IN THE WATER, AN UNIXVECTED SYMILLOW OF WATER CAN CHOKE A PERSON AND MAKE HIM HELPLESS."



GETTING SICK IS NO FOR I USE A TOWN IS BEECKE TYME IN THE SUM, AND CHANGE WHEN IN THE SUM IN

PLAY THIS SMART, 700! Remind your Mom that JUICY FRUIT GUM is a healthful treat that won't spoil your appetite. Tell her to get some and keep plenty on hand.

